

08-11-00

PATENT

Attorney Docket No. PERCUS.1CP2C1

Date: August 10, 2000

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Unknown**For: **OCCLUSION OF A VESSEL**

Enclosed are:

- (X) Ten (10) sheets of drawings.
- (X) A Preliminary Amendment in 6 pages.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 09/026,106, filed on February 19, 1998.
- (X) A copy of Declaration from prior application is enclosed.
- (X) A small entity statement was filed in the prior application, and such status is still proper and desired.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$345	\$345
Total Claims	20 - 20 =	0 ×	\$9	\$0
Independent Claims	6 - 3 =	3 ×	\$39	\$117
If application contains any multiple dependent claims(s), then add			\$130	\$0
<b>FILING FEE TO BE PAID AT A LATER DATE</b>		<b>\$462</b>		

09/026,106 - 08/10/00

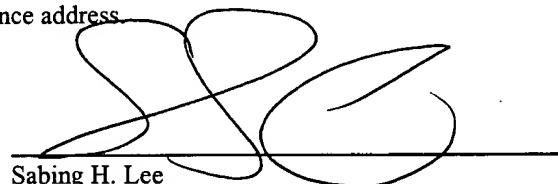
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(X) Please use Customer No. 20,995 for the correspondence address.



Sabing H. Lee  
Registration No. 43,745  
Attorney of Record

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## PATENT, TRADEMARK AND COPYRIGHT CAUSES

620 NEWPORT CENTER DRIVE

SIXTEENTH FLOOR

NEWPORT BEACH, CALIFORNIA 92660-8016

(949) 760-0404

FAX (949) 760-9502

INTERNET: [WWW.KMOB.COM](http://WWW.KMOB.COM)

OF COUNSEL

JERRY R. SEILER  
PAUL C. STEINHARDT

JAPANESE PATENT ATTY  
KATSHIRO ARAI\*\*

EUROPEAN PATENT ATTY  
MARTIN HELLEBRANDT

KOREAN PATENT ATTY  
MINCHEOL KIM

SCIENTISTS & ENGINEERS  
(NON-LAWYERS)

REIMOND J. SALENIKS\*\*  
 NILES S. BARTFELD, P.H.D.\*\*  
 DANIEL E. JOHNSON, P.H.D.\*\*  
 JEFFERY KOEPEKE, P.H.D.\*\*  
 KHURRAM RAHMAN, P.H.D.  
 JENNIFER A. HAYNES, P.H.D.  
 BRENDAN P. O NEILL, P.H.D.  
 THOMAS Y. NAGATA  
 LINDA H. LIU  
 YASHWANT VAISHNAV, P.H.D.  
 MEGUMI TANAKA  
 CHE S. CHERESKIN, P.H.D.\*\*  
 ERIK W. ARCHBOLD  
 PHILIP C. HARTSTEIN  
 JULIE A. HOPPER  
 CHRIS S. CASTLE  
 JAMES W. AUSLEY  
 G. S. CARON, P.H.D.  
 JENNIFER HAYES  
 KIRK E. PASTORIAN, P.H.D.  
 CHARLES T. RIDGELY  
 KEITH R. MCCOLLUM  
 LANG J. MCHARDY

\* A PROFESSIONAL CORPORATION  
† ALSO BARRISTER AT LAW (U.K.)  
\*\* U.S. PATENT AGENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

<b>Attorney Docket No.</b>	:	PERCUS.1CP2C1
<b>Applicant(s)</b>	:	Unknown
<b>For</b>	:	OCCLUSION OF A VESSEL
<b>Attorney</b>	:	Sabing H. Lee
<b>"Express Mail"</b>		
<b>Mailing Label No.</b>	:	EL559448999US
<b>Date of Deposit</b>	:	August 10, 2000

I hereby certify that the accompanying

Transmittal; Specification in eighteen (18) pages; Preliminary Amendment in six (6) pages; Ten (10) sheets of drawings; **COPY OF SIGNED** Declaration by Inventors in three (3) pages; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

## Arthur Greene

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081000

201 CALIFORNIA STREET  
SUITE 1150  
SAN FRANCISCO, CALIFORNIA 94111  
(415) 954-4114  
FAX (415) 954-4111

501 WEST BROADWAY  
SUITE 1400  
SAN DIEGO, CALIFORNIA 92101  
(619) 235-8550  
FAX (619) 235-0176

3801 UNIVERSITY AVENUE  
SUITE 710  
RIVERSIDE, CALIFORNIA 92501  
(909) 781-9231  
FAX (909) 781-4507

1900 AVENUE OF THE STARS  
SUITE 1425  
LOS ANGELES, CALIFORNIA 90067  
(310) 551-3450  
FAX (310) 551-3458